

PLUM BOROUGH SCHOOL DISTRICT EDUCATION COMMITTEE MINUTES

DATE: April 14, 2015
 TIME: 7:33
 LOCATION: Board Room
 COMMITTEE: Michele Gallagher- *Chair*, Joe Tommarello, John St. Leger

Citizens' comments on agenda items: None
Citizens' comments on non-agenda items: None

Members in Attendance: Mrs. Gallagher, Mrs. White, Mr. Zucco

1. AGENDA ACTION ITEMS

- a. Approve the Summer Recreation Activity program, [attached](#)
MOVE FORWARD
- b. Approve the following overnight workshop request. *MOVE FORWARD*

Teacher	Date	Location	Conference	Cost
Missy Karkowsky	May 3-6, 2015	Penn State Conference Center	Pennsylvania Institute for Instructional Coaching	\$143.00 Mileage only

- c. Approve the following overnight trip requests: *MOVE FORWARD*

Group	Date	Location	Activity
Girls Basketball	Dec. 27, 2015 - Jan. 1, 2016	Orlando, FL	KSA Varsity Holiday Tournament
Plum Robotics Team	May 15 and 16, 2015	Cleveland, OH	IRL National Competition

2. AGENDA DISCUSSION ITEMS

- a. Institutional Review Board
 - i. Review research involving students, [attachment](#)
- b. Safe & Supportive Schools Committee-*discussion was tabled*
- c. Kelly Services-*discussion was tabled*

3. AGENDA INFORMATION ITEMS

- a. Pittsburgh Business Times, Administration provided update
- b. Teacher & Principal Evaluation, Administration provided update

- i. Teacher Rating form PDE, [attachment](#)
 - ii. Principal Brochure, [attachment](#)
- c. Congratulations to Emma Bennethum, Adlai 5th Grader
- i. *Let's Clear the Air Challenge*, [second place](#), [Link to site](#)
Winning posters will be displayed at Magee Women's Hospital on April 21st, the Mall at Robinson starting April 22nd(through the end of the month), the Air Quality Partnership's Spring Meeting at Phipps on May 30th, and at the City County Building. The organization had their largest pool of entries in their five year history.
- d. Pivik Art Show, [attachment](#)
- i. [Website Link](#) for Video
- e. Keystone Exams, [update](#)
- f. PSSA, [information letter](#)
- g. Kindergarten Enrollment Update
- i. *Last Year*: As of 4-1-2014 (200 / 276)
 - ii. *Current*: As of 4-1-2015 (172)
- h. Discussed the possibility of implementing a tip line for people to report school safety concerns.
- i. Discussed the need to change the school calendar next year due to the Primary election moving from May to April.

Adjourned: 7:55